

2008 FAIRBOOK



OPEN YOUTH & 4-H
CREATIVE ARTS &
HANDICRAFTS

OPEN YOUTH DIVISION

General Superintendent – Shannon Franklin
Lea County Extension 4-H Agent/Home Economics
100 N. Main Suite 10-C
Lovington, NM 88260
505-396-2819

1. All entries in this Department **MUST** be pre-entered by July 18, 2008
2. All youth who plan to compete for Sweepstakes awards must be declared that they are competing by filling out a special entry form and have it turned into the Extension Officer by July 18, 2008.
3. Entries will be expected in the Yucca building at the Lea county Fair Grounds from:

1:00pm – 7:00pm Sunday, August 3, 2008

7:00am – 1:00pm Monday, August 4, 2008

4. **No late entries will be accepted after 1:00pm on Monday, August 4, 2008.**
5. Age Groups are as follows: (Booster 8 and under) – (Novice 9-11) – (Junior 12-13) - (Senior 14-19). Age will be as of September 1 of the current year.
6. Canned exhibits must have been canned since previous fair and must use standard canning jars. Label and date each jar.
7. Entry fees are as follows: \$1.00 each for the first 3 entries and there after total entry fee will be \$3.00.
8. Premiums will be as follows for all classes: 1st - \$2.00; 2nd - \$1.00; 3rd - Ribbon
9. All articles entered for prizes must be the work of the exhibitors. No convenience mixes may be used for entries.
10. The judges are instructed not to award premiums unless the articles are deemed worthy of merit.
11. Judging will be based on the American System. The top exhibits will receive 1st -5th place ribbons.
12. Any exhibitor may not enter more than one piece of his/her work in any one class.
13. Articles must not have been entered in a previous fair.
14. Open Youth entries will be released Sunday, August 10th from 8:00 am – 1:00 pm.
15. Food entries must be put on small paper plates and placed inside a re-sealable plastic bag (Ziploc). Pies, cakes, and loaves need to be covered properly.
16. All Cross-stitch articles and fine arts must be framed, and if needed matted as well as being ready to hang. This does not apply to towels, napkins, bibs, etc.
17. Any other Item Not Listed – was created to provide for items that are new or don't have a place in another class.
18. Photography must be mounted – no glass.
19. At the close of the fair, the exhibitor must claim exhibits. Exhibits not qualifying for NMSF and/or ENMSF **must be picked up** on Sunday, August 10, 2008 between the hours of 8:00am –1:00 pm.
20. Items not picked up on Sunday. Items left after Sunday will be disposed of at the discretion of the Superintendent.

DIVISION – HOME ECONOMICS

SEWING

Class

- 3001. Apron
- 3002. Peasant Blouse
- 3003. Popover skirt
- 3004. Shorts
- 3005. Pants
- 3006. School dress
- 3007. Party dress
- 3008. Jumper
- 3009. Coordinated Outfit, 2 or more pieces casual
- 3010. Coordinated Outfit, 2 or more pieces dressy
- 3011. Jumpsuit, romper – etc.
- 3012. P.J.'s or Night wear
- 3013. Pillow made by sewing
- 3014. Sewed accessories
- 3015. Household Item
- 3016. Bags
- 3017. Embellished Item
- 3018. Any other sewing item not listed

NEEDLE ART

Class

- 3019. Small Knitted Item
- 3020. Large Knitted Item
- 3021. Small crocheted article
- 3022. Large crocheted article
- 3023. Pillows
- 3024. Needlepoint
- 3025. Embroidery
- 3026. Cross Stitch Stamped
- 3027. Cross Stitch Counted
- 3028. Quilt wall hanging
- 3029. Quilt as you go
- 3030. Small Quilted Item
- 3031. Large Quilted Item
- 3032. Latch Hook item
- 3033. Plastic Canvas
- 3034. Decorated sweatshirt
or T-Shirt
- 3035. Loom Woven Potholder
- 3036. Weaving
- 3037. String Art
- 3038. Any other needle art
not listed

QUICK BAKED FOOD

Class

- 3039. Baked Gift Item

- 3040. 3 biscuits
- 3041. 3 muffins
- 3042. 3 slices nut bread
- 3043. 3 square brownies
- 3044. 3 flour tortillas
- 3045. 3 pieces cornbread
- 3046. 3 pieces gingerbread
- 3047. Any other quick bread not listed

YEAST BREAD

Class

- 3048. Loaf – Whole grain
- 3049. Loaf – White
- 3050. Plain Rolls – 3
- 3051. Sweet Rolls – 3
- 3052. Any other yeast bread

CAKES

Class

- 3053. Whole Butter cake
- 3054. Whole Frosted Cake
- 3055. Whole Fancy Decorated Cake
- 3056. Whole Coffee Cake – non yeast
- 3057. Any other cake not listed

PIES

Class

- 3058. Whole Nut Pie
- 3059. Whole Fruit pie
- 3060. Whole cobbler

COOKIES

Class

- 3061. Chocolate Chip – 3
- 3062. Oatmeal – 3
- 3063. Peanut Butter – 3
- 3064. Filled cookies – 3
- 3065. No-bake cookies – 3
- 3066. Sugar Cookies – 3
- 3067. Any other cookie not listed

CANDY (3 pieces each)

- 3068. Fudge
- 3069. Divinity
- 3070. Fondants
- 3071. Peanut Butter
- 3072. Caramels
- 3073. Peanut Patties
- 3074. Pralines

3075. 3 pieces any other candy

HOME CANNED PRODUCTS

VEGETABLES (label & date each jar)

Class

3076. Beets

3077. Dried Pinto Beans

3078. Snap Beans

3079. Carrots

3080. Black-eyed peas

3081. Tomatoes

3082. Any other vegetable not listed

FRUITS

Class

3083. Applesauce

3084. Apricots

3085. Berries

3086. Peaches

3087. Pears

3088. Any other fruit not listed

PICKLES

Class

3089. Bread and Butter

3090. Dill

3091. Sweet Pickles

3092. Pickled okra

3093. Any other pickle not listed

3094. Relishes

JELLIES, JAMS, PRESERVES

Class

3095. Jellies

3096. Jams

3097. Apple Butter

3098. Marmalade

3099. Preserves

3100. Conserves

3101. Diet

DEHYDRATED FOOD

Class

3102. Dehydrated Fruit

3103. Dehydrated Vegetables

3104. Any other dehydrated item not listed

HANDICRAFTS

Class

3105. Leather craft

3106. Woodcraft

- 3107. Metal Art
- 3108. Macramé
- 3109. Ceramics or Pottery
- 3110. Decorated Scarves/Accessories
- 3111. Beadwork – (pins, bracelets)
- 3112. Beadwork – Trinket
- 3113. Rock Art
- 3114. Special Holiday Decorations
- 3115. Table Decorations
- 3116. Fabric Novelty
- 3117. Recycled Objects
- 3118. Wall hangings
- 3119. Weavings
- 3120. Latch Hook
- 3121. Posters
- 3122. Braiding
- 3123. Models
- 3124. Lego Blocks Kits
- 3125. Lego Blocks Non – Kits
- 3126. Welding
- 3127. Electricity
- 3128. Painted shirts
- 3129. Jewelry
- 3130. Decorated T-Shirt
- 3131. Decorated Wreath
- 3132. Door decoration
- 3133. Other items not listed
- 3134. Paper Mache
- 3135. Dolls
- 3136. Scrap booking (See scrap book rule in adult creative arts department)
- 3137. Short Story
- 3138. Poem

FINE ART

Class

- 3139. Paint by numbers
- 3140. Crayon drawings (for youth 8 years old and under)
- 3141. Watercolor
- 3142. Oil
- 3143. Acrylics
- 3144. Pencil Drawing
- 3145. Charcoal
- 3146. Ink
- 3147. Pastel
- 3148. Graphics Media

PHOTOGRAPHY

- 3149. Black and White Landscape
- 3150. Black and White People
- 3151. Black and White Human Interest
- 3152. Black and White Flowers

- 3153. Black and White Animals
- 3154. Black and White Historical Place
- 3155. Color Landscape
- 3156. Color people
- 3157. Color Human Interest
- 3158. Color Flowers
- 3159. Color Animals
- 3160. Color historical Place
- 3161. Computer Assisted Landscape
- 3162. Computer Assisted People
- 3163. Computer Assisted Human Interest
- 3164. Computer Assisted Flowers
- 3165. Computer Assisted Animals
- 3166. Computer Assisted Historical Place

**YOUTH DEPARTMENT – DEPARTMENT K
4-H HANDICRAFT AND HOME ECONOMICS**
General Superintendent: Shannon Franklin
Lea County Extension 4-H Home Economist

General Rules of Youth Department – 4-H Handicraft and Home Economics Department

1. All entries in this department **must** be **pre-entered by July 18, 2008**. Pre-entry forms will be available and are to be returned to the Lea County Extension Office. You may also find a pre-entry form on page 46 of this book.
2. All youth who plan to compete for Sweepstakes awards must declare that they are competing by filling out a special entry form and have it turned in to the Extension Office by **July 18, 2008**. Forms must be filled out completely.
3. Entries will be accepted in the Yucca Building at the Lea County Fairgrounds from:
10:00 p.m. – 6:00 p.m. Saturday, August 2, 2008 and
1:00 p.m. – 7:00 p.m. Sunday, August 3, 2008.
4. **NO LATE ENTRIES WILL BE ACCEPTED AFTER 1:00PM ON MONDAY, AUGUST 4, 2008**
5. Entry Fee: \$1.00 (one dollar) per entry up to three entries, thereafter, no matter how many entries, the total entry fee is \$3.00.
6. All articles entered for prizes must be the work of the exhibitors. No convenience mixes may be used for entries.
7. The judges are instructed not to award premiums unless the articles are deemed worthy of merit.
8. Judging will be based on the American System. The top exhibits will receive 1st thru 5th place ribbons.
9. Any exhibitor may not enter more than one piece of his/her work in any one class.
10. **Articles must not have been entered in a previous fair.**
11. At the close of the fair, the exhibitor must claim **exhibits**. Exhibits not qualifying for NMSF and/or ENMSF must be **picked up from 8:00 a.m. - 1:00 p.m. on Sunday, August 10, 2008, will be disposed of at the discretion of the superintendents and/or 4-H Agent.**

12. All food entries should be placed on small paper plates and placed inside sealed plastic bags (i.e. Ziploc).
13. All Cross Stitch articles must be framed and if needed matted. This does not apply to towels, napkins, bibs, etc.
14. **All results (Sweepstakes, AlltristaBall, FCE awards, etc.) will be made available at noon on Tuesday, August 5, 2008.**
15. All classes will be divided into Novice 9-11, Junior 12-13, Senior 14-19, in the 4-H division.
16. Each exhibitor may enter only one item per class.
17. Classes beginning with LC are entries for Lea County Fair Only. Therefore, these entries will not be eligible to go to the NMSF or ENMSF.
18. Entries that receive a STATE FAIR AWARD sticker are eligible to enter the NMSF.
19. Entries that receive a RED AWARD sticker are eligible to enter the ENMSF.
20. The 4-H Agent/Home Economist is not responsible for items damaged or lost as the NMSF or the ENMSF. Any cumbersome, fragile, or otherwise difficult object to handle may not be transported to the NMSF or ENMSF at the discretion of the Home Economist. Because of security and space issues NMSF will no longer be accepting very large or very heavy projects.
21. Baked items will be disposed of at the superintendents' discretion. Ribbons can be picked up at the regular check out time.
22. Premiums are as follows: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00; 4th– Ribbon; 5th– Ribbon.
23. 4-H Members entering articles in the 4-H Divisions must be enrolled in that project and the entry must conform to the 4-H project rules as listed in the project requirement sheets given out to each 4-H member.
24. When the word poster, display or exhibit is used, please use your best judgment. **Posters may be no bigger than ½ a standard size poster board (14"X22" this is ½ of a standard sheet of poster board).**
26. **Judges may disqualify an item that does not meet project and/or class requirements.**



CHELSEY KNEESE
Home Economics Sweepstakes Winner
BUYER: Tee Vee Dairy

4-H Achievement Sweepstakes Award
Home Economics

The purpose of the Home Economic Sweepstakes Award is to encourage learning experiences in the Home Economic projects, to promote skills learned in the 4-H program, and to recognize 4-H members for outstanding project work. The award gives the Senior 4-H members an opportunity to win a spot in the Lea County Sale of Champions.

RULES:

1. The General Rules of the Lea County Fair will apply to all 4-H Home Economics Sweepstakes exhibitors and entries.
2. 4-Hers competing for sweepstakes may have entries in either the Handicraft, Home Economics or the Open Youth Home Economics Division. The 4-Her must be enrolled in the projects in which he/she is competing.
3. 4-H members are divided into three age groups:
Novice ages 9-11 by September 1, of the current year.
Novice Contestants may enter a maximum of 20 entries.
Junior ages 12-13 by September 1, of the current year.
Junior Contestants may enter a maximum of 30 entries.
Senior ages 14-19 by September 1, of the current year.
Senior Contestants may enter a maximum of 40 entries.
4. Sweepstakes contestants are required to turn in a Sweepstakes Entry Form by July 20, 2007. Only points for Sweepstakes entries listed on the Sweepstakes Entry form will be tabulated for sweepstakes awards.
5. The contestant is responsible for insuring that all items listed on the Sweepstakes form are entered and entered correctly, items listed, but not entered at the fair should be clearly marked out the day of entries.
6. Points are earned by entering up to the maximum number entries allowed in

each age group. Points are earned on First, Second, and Third Place items only.

4-H Projects

1st – 5 points

2nd – 4 points

3rd – 3 points

Open Youth

1st – 3 points

2nd – 2 points

3rd – 1 point

7. The following projects may count toward Sweepstakes: **Health, Leadership, Citizenship, NM Flavor, Fibercraft, Clothing, Foods Projects, Photography, and Interior Design or any other general 4-H project.**
8. Entries in the **Home Economics Sweepstakes** must include the following minimum number of entries in these project areas:
 - A. **Three items in the Clothing Division**
 - B. **Three items in the Food Preservation Division**
 - C. **Three items in the Housing and Interior Design Division**
 - D. **Three items in the Food and Nutrition Division**
9. A maximum of five posters may count toward your Sweepstakes entries.
10. **Senior Rule (addition)** senior contestants may not enter entries in #7001 Clothing I or #7002 Clothing II.
11. **Clothing items with more than one piece will receive extra points. 1st – 7pts, 2nd – 6 pts, 3rd – 5 pts.**
12. Results of the Sweepstakes Competition will be available on Tuesday morning of the fair and no sooner. Each award winner may choose a few articles to display in the front showcase. Please be at the Yucca Building by 12:00 noon for publicity pictures and to select the items to be showcased.

AWARDS

Novice Home Economics Award - \$50.00 and a Plaque.

Junior Home Economics Award - \$75.00 and a Plaque.

Senior Home Economics Award –

Winner – Silver Tray and will be able to sell a cake at the Sale of Champions on Saturday. **The cake must be of high quality, home-made, representative of the prestigious award and the money that is given for it in the sale. The size of the cake shall be no smaller than 32" x 32"; it should be set on plywood and protected from insects. The 4-H member is responsible for their own board and insect protection. The 4-Her at the discretion of the buyer is to serve the cake to the rest of the buyers as the sale progresses. Also bake a cake just for the buyer. Can be a smaller version or some type of specialty cake. This is for the buyer to take home.**

**4-H Achievement Sweepstakes Award
Handicraft**

The purpose of the Handicraft Sweepstakes Award is to encourage learning experiences in the Home Economic projects, to promote skills learned in the 4-H program, and to recognize 4-H members for outstanding project work.

RULES:

1. The General Rules of the Lea County Fair will apply to all 4-H Handicraft Sweepstakes exhibitors and entries.
2. 4-Hers competing for sweepstakes may have entries in either the Handicraft, Home Economics or the Open Youth Home Economics Division. The 4-Her must be enrolled in the projects in which he/she is competing.
3. 4-H members are divided into three age groups:
 - Novice ages 9-11 by January 1, of the current year.
Novice Contestants may enter a maximum of 20 entries.
 - Junior ages 12-13 by January 1, of the current year.
Junior Contestants may enter a maximum of 30 entries.
 - Senior ages 14-19 by January 1, of the current year.
Senior Contestants may enter a maximum of 40 entries.
4. Sweepstakes contestants are required to turn in a Sweepstakes Entry Form by July 20, 2007. Only points for Sweepstakes entries listed on the Sweepstakes Entry form will be tabulated for sweepstakes awards.
5. The contestant is responsible for insuring that all items listed on the Sweepstakes form are entered and entered correctly, items listed, but not entered at the fair should be clearly marked out the day of entries.
6. Points are earned by entering up to the maximum number entries allowed in each age group. Points are earned on First, Second, and Third Place items only.

<u>4-H entries</u>	<u>Open Youth Entries</u>
1 st – 5 points	1 st – 3 points
2 nd – 4 points	2 nd – 2 points
3 rd – 3 points	3 rd – 1 point
7. The following Projects may count toward Sweepstakes **Health, Leadership, Citizenship, NM Flavor, Fiber crafts or any other general 4-H project.**
8. A maximum of five posters may count toward your sweepstakes entries.
9. Results of the Sweepstakes Competition will be available after Tuesday of the Fair and no sooner. Each award winner may choose a few articles to display in the front showcase. Please be at the Yucca Building by 12:00 noon for publicity pictures and to select the items to be showcased.
10. Sweepstakes Winners must be present for **publicity photos** in the Yucca building at the appointed time.

AWARDS

Novice Handicraft Award - \$50.00 and a plaque
Junior Handicraft Award - \$75.00 and a plaque
Senior Handicraft Award - \$100.00 and a plaque

Lea County Extension Homemakers Club 4-H Awards

The Lea County Extension Homemakers Club gives awards to outstanding 4-H members participating in Home Economics and Handicraft projects. EHC award winners will

be posted on Tuesday morning of the fair. Award winners need to be present at 7:30am Saturday morning for awards before the sale.

Award Categories:

- Outstanding Clothing Exhibitor
- Outstanding Food Exhibitor
- Outstanding Handicraft Exhibitor
- Outstanding First Year Exhibitor

2007 YOUTH PREMIUM FOOD PRESERVATION AWARDS

To acknowledge youth achievements in the art of home food preservation, Alltrista Corporation is offering four (4) coupons (valued at \$5.00 each) towards the purchase of Ball brand or Kerr brand Home Canning products and four (4) Ball Blue Book home canning guides.

The best exhibit submitted by a youth, canned in a Ball Jar sealed with Ball two-piece vacuum cap or canned in a Kerr jar sealed with a Kerr two-piece vacuum cap shall be selected from the class indicated below to receive the following.

In fruits, vegetables, pickled foods, and soft spreads, there shall be one winner in each class. Each winner shall receive one home canning product coupon and one canning guide.

4-H HANDICRAFT AND HOME ECONOMICS DEPARTMENT CLOTHING AND FIBERCRAFT FOOD AND NUTRITION HANDICRAFTS POSTERS SEWING

All lots beginning with LC are limited to the Lea County Fair only. Lots without the LC are eligible to go on to the New Mexico State Fair and/or Eastern New Mexico State Fair.

4-H PROJECT DEPARTMENT ANIMAL SCIENCE – No live animals in this exhibit

SECTION N	Novice (ages 9-11)
SECTION J	Junior (ages 12-13)
SECTION S	Senior (ages 14-19)

ANIMALS

Class

1. Exhibit about an animal project (horse, goat, poultry, rabbits, rodeo, etc.)
2. Completed Project Book

VETERINARY SCIENCE

Class

3. The Normal Animal exhibit (project #01451)
4. Animal Disease exhibit (project #01452)
5. Animal Health and Our World exhibit (project #01453)
6. Self-determined advanced **Veterinary Science** (project #01459)
Exhibit including Self-determined Project Record Form #100.SD-1(R-2002)

DOG CARE AND TRAINING

Class

7. Dog I: Wiggles and Wags project exhibit (project #01151)

8. Dog II: Bounding Away project exhibit (project #01152)
9. Dog III: Leading the Way project exhibit (project #01159)
10. Self-determined advanced Dog Care exhibit (project #01159)
Including copy of Self-determined Record Form #100.SD-1(R-2002)

CAT

Class

11. Cat I: Purr-fect Pals project exhibit (project #01154)
12. Cat II: Climbing Up project exhibit (project #01155)
13. Cat III: Leaping Forward project exhibit (project #01156)
14. Self-determined advanced **Cat** exhibit (project #01169)
Including copy of Self-determined Record Form #100.SD-1 (R-2002)

SMALL PETS – No live animals

Class

15. Small Pets exhibit (project #01501)
16. Pocket Pets exhibit (project #01502)
17. Tropical Fish exhibit (project #01504)
18. Hamster exhibit (project #01506)
19. Guinea Pig exhibit (project #01508)
20. Birds (Indoor) exhibit (project #01510)
21. Getting to Know Birds (Outdoor) exhibit (project #01512)
22. Self-determined advanced **Small Pets** exhibit (project #01509)
Including copy of Self-determined Record Form #100.SD-1 (R-2002)

HORTICULTURE AND AGRONOMY

SECTION N	Novice (ages 9-11)
SECTION J	Junior (ages 12-13)
SECTION S	Senior (ages 14-19)

PLANT AND SOIL SCIENCE

Class

100. Unit I Display of labeled soil samples (project #02001)
101. Unit I Display of plant, label parts and function (project #02001)
102. Unit 1 Terrarium (project #02001)
103. Self-determined advanced **Plant and Soil Science** (project #02009)
exhibit including Self – determined Record Form #100.SD – 1 (R-2002)

GARDENING (FLOWER)

Class

104. Exhibit of 10 or more mounted, labeled annual specimens (project #02102)
105. Exhibit about annuals/perennials (project #02102)
106. Collection of 3 mounted, labeled perennial flowers (project #02102)
107. Self-determined advanced **Flower Garden** (project #02109)
exhibit including Self-determined Record Form #100.SD-1 (R-2002)

GARDENING (LANDSCAPE)

Class

108. Landscape Gardening Exhibit (project #02201)
109. Self-determined advanced **Landscape Gardening** (project #02259)
including Self-determined Record Form #100.SD-1 (R- 2002)

GARDENING (VEGETABLE)

Class

- 110. A vegetable basket-collection of vegetables from the garden with list of vegetables in the exhibit (project #02251)
- 111. Self-determined advanced **Vegetable Garden** (project #02259) exhibit including Self-determined Record Form #100.SD-1 (R-2002)

RANGE PLANT MANAGEMENT

Class

- 112. Ten mounted range plants with 3" X 5" label (project #02300)
- 113. Self-determined advanced **Range** exhibit (project #02309) including Self-determined Record Form #100.SD-1 (R- 2002)

FORESTRY

Class

- 114. Forest Tree Collection – cross-section of tree trunk/large branches Labeled – parts and purpose listed (project #02401)
- 115. Self-determined advanced **Forestry** exhibit (project #02409) including Self-determined Record Form #100.SD-1 (R- 2002)

NATURAL SCIENCE

SECTION N	Novice (ages 9-11)
SECTION J	Junior (ages 12-13)
SECTION S	Senior (ages 14-19)

ENTOMOLOGY

Class

- 200. Entomology exhibit, first year (project #03051)
- 201. Entomology exhibit, second year (project #03052)
- 202. Entomology exhibit, third year (project #03052)
- 203. Entomology exhibit, fourth year (project #03052)
- 204. Entomology exhibit, fifth year (project #03052)
- 205. Self-determined advanced **Entomology** exhibit (project #03059) including Self-determined Record Form #100.SD-1 (R- 2002)

WILDLIFE

Class

- 206. Unit 1 Wildlife exhibit (project #03101)
- 207. Unit 2 Wildlife exhibit (project #03102)
- 208. Unit 3 Wildlife exhibit (project #03103)
- 209. Self-determined advanced **Wildlife** exhibit (project #03109) including Self-determined Record Form #100.SD-1 (R- 2002)

SHOOTING SPORTS

Class

- 210. Rifle exhibit showing terms, history, parts, safety, equipment, or techniques (project #03201)
- 211. Pistol exhibit showing terms, history, parts, safety, equipment, or techniques (project #03202)

- 212. Shotgun exhibit showing terms, history, parts, safety, equipment, or techniques (project #03203)
- 213. Archery exhibit showing terms, history, parts, safety, equipment, or techniques (project #03204)
- 214. Muzzle Loading exhibit showing terms, history, parts, safety, equipment or techniques (project # 03206)
- 215. Self-determined advanced **Shooting Sports** (project #03209) exhibit including Self-determined Record Form #100.SD-1 (R-2002)

SPORT FISHING

Class

- 216. Poster demonstrating common sport fish species found in your county and the water where they can be found. (project #03401)
- 217. Exhibit on fishing safety (project #03401)
- 218. Exhibit using rope to demonstrate tying the common knots used in fishing (project #03401)
- 219. One artificial fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly. (project #03401)
- 220. Self-determined advanced **Sport Fishing** (project #03409) exhibit including Self-determined Record Form #100.SD-1 (R-2002)

ENGINEERING SCIENCE

SECTION N	Novice (ages 9-11)
SECTION J	Junior (ages 12-13)
SECTION S	Senior (ages 14-19)

ELECTRIC ENERGY – Please mount electricity exhibits on boards or place in box lids for safe handling.

Class

- 300. Unit I Simple Switch (project #04151)
- 301. Unit II Simple Fuse (project #04151)
- 302. Unit I Parallel Circuit Board (project #04151)
- 303. Unit I Circuit Board (project #04151)
- 304. Unit I Series Wiring Board (project #04151)
- 305. Self-determined advanced **Electricity exhibit** (project #03409) including Self-determined Record Form #.SD100 -1 (R-2002)

SMALL ENGINES

Class

- 306. Unit 1 Small Engine exhibit demonstrating maintenance, types, operation, or storage (project#04251)
- 307. Self-determined advanced **Small Engine** (project #04259) exhibit including Self-determined Record Form #.SD100 -1 (R-2002)

WELDING

Class

- 308. Unit 1 Name plate – no larger than 12"x24"x3/16" (project #04301)
- 309. Unit 1 Silhouettes – set of 4 animals ¼" thick (project #04301)
- 310. Unit 1 Clover- no larger than 12" across by ¼" thick (project #04301)
- 311. Unit 2 Skill Plate (project #04302)

- 312. Unit 2 Adjustable Sawhorse (project #04309)
- 313. Self-determined advanced **Welding exhibit** (project #04309)
including Self-determined Record Form #.SD100 -1 (R-2002)

ROCKETRY

Class

- 314. Unit 1 One model rocket – Skill Level I (project #04401)
- 315. Unit 1 One model Rocket – Skill Level II (project #04401)
- 316. Unit 1 Display illustrating rocket parts (project #04401)
- 317. Unit 2 One model rocket (project #04402)
- 318. Self-determined advanced **Rocketry** (project #04409)
exhibit including Self-determined Record Form #.SD100 -1 (R-2002)

WOOD SCIENCE

Class

- 319. Unit 1 Article for self (project #04451)
- 320. Unit 1 Article for home (project #04451)
- 321. Unit 1 Article for workshop (project #04451)
- 322. Unit 2 Article for self (project #04452)
- 323. Unit 2 Article for home (project #04452)
- 324. Unit 2 Article for workshop (project #04452)
- 325. Unit 3 Article for self (project #04453)
- 326. Unit 3 Article for home (project #04453)
- 327. Unit 3 Article for workshop (project #04453)
- 328. Self-determined advanced **Wood Science** (project #04459)
exhibit including Self-determined Record Form #.SD100 -1 (R-2002)

PERSONAL GROWTH AND DEVELOPMENT

SECTION N Novice (ages 9-11)

SECTION J Junior (ages 12-13)

SECTION S Senior (ages 14-19)

THIS IS 4-H

Class

- 400. 4-H Banner
- 401. Painted T-shirt
- 402. 4-H box
- 403. 4-H project workbook
- 404. 4-H activity scrapbook or participation in 4-H events

FUN IDEAS FOR 4-HER'S

Class

- 405. Set of 4 posters (project #05003)
- 406. Self-determined advanced **4-H Growth & Development** (project #05009)
exhibit including Self-determined Record Form #100.SD-1 (R-2002)

HEALTH AND SAFETY

Class

- 407. Sports Fitness exhibit (project #05040)
- 408. Self-determined **Physical Fitness** exhibit (project #05049)
including Self-determined Record Form #100.SD-1 (R-2002)
- 409. Self-determined **Health** exhibit (project #05029)

- including Self-determined Record Form #100.SD-1 (R-2002)
410. Self-determined **Safety** exhibit (project #05039)
including Self-determined Record Form #100.SD-1 (R-2002)

CITIZENSHIP

Class

411. Unit I: My Clubs and Groups project book (project #05351)
412. Unit II: My community project book (project #05352)
413. Unit III: My Heritage project book (project #05353)
414. Unit IV: My Government project book (project #05354)
415. My World project book (project #05355)
416. Self-determined **Citizenship** exhibit (project #05355)
including Self-determined Record Form #100.SD-1 (R-2002)

LEADERSHIP

Class

417. Leadership I poster demonstrating personal leadership (project #05201)
418. Leadership II photo story showing personal leadership event
(project #05203)
419. Leadership III written goals, action plan and results of a leadership
event encouraging leadership in others (project #05205)
420. Self-determined **Leadership** exhibit (project #05209)
including Self-determined Record Form #100.SD-1 (R-2002)

SPEAKING

Class

421. Written speech on topic of choice given at a 4-H event (project #05301)
422. Self-determined **Public Speaking** exhibit (project #05309)
including Self-determined Record Form #100.SD-1 (R-2002)

CLOWNING

Class

423. Clowning project exhibit (project #05401)
424. Self-determined **Clowning** exhibit (project #05409)
including Self-determined Record Form #100.SD-1 (R-2002)

CULTURAL EDUCATION

NEW MEXICO FLAVOR

Class

500. Plate of six green chilies (project #05501)
501. Plate of six red chilies (project #05501)
502. Plate of three flour tortillas (project #05501)
503. Chile ristra (project #05501)
504. Recipe box (project #05501)
505. Craft article (project #05501)

UNIQUELY NEW MEXICO

Class

506. Recipe box with recipes (project #05502)
507. Plate of three biscochitos (project #05502)
508. Journal about your county trip (project #05502)
509. Plate of three corn tortillas (project #05502)
510. Plate of three ears of corn (project #05502)

- 511. Cornhusk doll (project #05502)
- 512. Piñata (project #05502)

NEW MEXICO ROUND UP

Class

- 513. Rope Article (project #05503)
- 514. Mug Rugs – set of 4 (project #05503)
- 515. Three (3) sourdough biscuits (project #05503)
- 516. Beef Jerky – 4 strips (project #05503)
- 517. Pumpkin (project #05503)
- 518. Rodeo Flag (project #05503)
- 519. Self-determined **Cultural Education exhibit** (project #05509)
including Self-determined Record Form #100.SD-1 (R-2002)

COMPUTER

Class

- 600. Self-determined **Computer exhibit** (project #08109)
including Self-determined Record Form #100.SD-1 (R-2002)

CREATIVE ARTS

- | | |
|-----------|---------------------|
| SECTION N | Novice (ages 9-11) |
| SECTION J | Junior (ages 12-13) |
| SECTION S | Senior (ages 14-19) |

LEATHERCRAFT

Class

- 700. Unit 1 (project #06001) Exhibit board to which you attach the following:
 - 1. Six samples showing
 - a. Transfer of design onto leather
 - b. Use of modeling tool of both beveling and shading and Use of background tool
 - c. Use of camouflage tool, veiner, and seeder
 - d. Whip stitch lacing
 - e. Running stitch lacing
 - f. Splicing lace showing two steps: cut on diagonal and cemented
 - 2. Three completed articles; two should include lacing
- 701. Unit 2 (project #06002) Exhibit board to which you attach the following:
 - 1. Six samples showing:
 - a. Use of swivel knife
 - b. Use of beveller and shader
 - c. Decorative cuts on a completely carved and tooled sample. Label where each tool is used on the sample.
 - d. Snap fastener
 - e. Single loop lacing
 - f. Double loop lacing
 - 2. Two completed articles which include lacing (at least one with double loop lacing)
- 702. Unit 3 & Advanced (project #06003) One completed article which includes at least one of the major skills; Inverted carving, color application, lining, buck stitching, or hand stitching.

- 703. Unit 3 & Advanced (project #06003) Article showing embossing, filigree work, figure carving or molding.
- 704. Unit 3 & Advanced (project #06003) Pictorial carving article
- 705. Unit 3 & Advanced (project #06003) Article using geometric stamping
- 706. Unit 3 & Advanced (project #06003) Leather garment
- 707. Unit 3 & Advanced (project #06003) Leather home furnishing
- 708. Unit 3 & Advanced (project #06003) Original design in leather
- 709. Unit 3 & Advanced (project #06003) Leather saddle
- 710. Self-determined advanced **Leather craft exhibit** (project #06009)
including self-determined record sheet

BRAIDING

Class

- 711. Unit 1 Exhibit board (project #06011)
- 712. Unit 2 Exhibit board (project #06012)
- 713. Advanced braided belt (project #06013)
- 714. Self-determined **Braiding** exhibit (project #06019)
including copy of self-determined record sheet

FIBERCRAFT

EMBROIDERY

Class

- 800. Unit 1 Embroidery article for yourself (project #06051)
- 801. Unit 1 Embroidery article for your home (project #06051)
- 802. Unit 2 Embroidery article meeting Unit 2 requirements (project #06051)
- 803. Unit 3 An article using cloche (project #06051)
- 804. Unit 3 An article using crewel (project #06051)

CROSS-STITCH

Class

- 805. Unit 1 Cross-stitch article using pre-stamped design (project #06055)
- 806. Unit 1 Cross-stitch article using transfer design (project #06055)
- 807. Unit 2 Cross-stitch article on even weave fabric from charted design
(project #06055)
- 808. Unit 2 Cross-stitch article on gingham from charted design (project #06055)
- 809. Unit 2 Cross-stitch article on perforated paper from charted design
(project #06055)
- 810. Unit 3 Cross-stitch article charted from a picture (project #06055)
- 811. Unit 3 Cross-stitch article from an original chart (project #06055)
- 812. Unit 3 Cross-stitch exhibit done in Assisi (project #06055)

NEEDLEPOINT

Class

- 813. Unit 1 Design in half cross-stitch (project #06071)
- 814. Unit 1 Design in half cross-stitch and continental stitch (project #06071)
- 815. Unit 2 Sampler with 12 stitch variations finished
appropriately (project #06071)
- 816. Unit 2 Knife-edge pillow or picture including at least six stitch variations
(project #06071)
- 817. Unit 3 Article in Barceló, Florentine, Hungarian, Parisian, Brick or
upright Gobelin stitch (project #06071)
- 818. Unit 3 Article using at least five slanted and two straight stitch variations

(project #06071)

CROCHET

Class

- 819. Unit 1 Article using combination of single and double crochet stitches
(project #06061)
- 820. Unit 1 Article using granny square design (project #06061)
- 821. Unit 2 Article of yarn using basic crochet stitches and one or more
pattern stitches (project #06061)
- 822. Unit 2 Article of thread using basic stitches and one or more pattern
stitches (project #06061)
- 823. Unit 3 An afghan, bedspread, tablecloth, or other large article using
one or a combination of the following stitches: Afghan Stitch,
Broomstick Lace, or Hairpin Lace (project #06061)

MACRAME

Class

- 824. Unit 1 One small article illustrating square and half hitch knots and
their variations (project #06081)
- 825. Unit 2 One article using different knots or knot variations of
different types of yarn or cord (project #06081)
- 826. Unit 3 Article of original design with chart (project #06081)
- 827. Self-determined advanced **Fiber craft** article (project # 06099)
including self-determined record sheet

CERAMICS - Be sure to wrap all ceramic exhibits well to prevent breakage

Class

- 900. One glazed item (project #06101)
- 901. One under glazed item-a ceramic color was used under a glaze
(project #06101)
- 902. One over glazed item-decorative finish fired on a glazed surface
(project #06101)
- 903. One unfired finish item-stains, dry brush gold leaf, air brush, etc.
(project #06101)
- 904. One hand-molded clay item (project #06101)
- 905. One green ware adaptation item (project #06101)
- 906. Self-determined **Ceramic** article (project # 06109)
including self-determined record sheet

PHOTOGRAPHY – Single photographs (3 ½" x 5", 4"X 6", or 5"X7" prints) must be mounted on an 8"X10" mat without frames or glass, captioned. Sets of photographs (3 ½" x 5" or 4"x6" prints) should be mounted on an 11"x14" mat without frames or glass, with a caption. Backing needs to be sturdy enough to support photo.

ADVENTURES WITH YOUR CAMERA – A

Class

- 1000. Unit 1 Photo showing good composition (project #06201)
- 1001. Unit 1 Photo story (3-4 pictures that show a sequence) (project #06201)
- 1002. Unit 1 Album with 2-4 pages of mounted photos (project #06201)
- 1003. Unit 1 Trick picture (project #06201)

1004. Unit 1 Same subject taken from 3 different angles (3 photos)
(project #06201)

ADVENTURES WITH YOUR CAMERA – B

Class

1005. Unit 2 Manually Cropped & uncropped photo of same subject
(project #06202)
1006. Unit 2 Digitally Cropped & uncropped photo of same subject
(project #06202)
1007. Unit 2 Flash photo (project #06202)
1008. Unit 2 Black and White photo (project #06202)
1009. Unit 2 Same subject taken with 2 different speeds of film
(project #06202)
1010. Unit 2 Album with 4-6 pages of mounted photos (project #06202)
1011. Unit 2 Photogram (project #06299)
1012. Self-determined advanced Photography article (project #06299)
including self-determined record sheet

HOME ECONOMICS

SECTION N	Novice (ages 9-11)
SECTION J	Junior (ages 12-13)
SECTION S	Senior (ages 14-19)

SEWING

SEWING I

Class

1100. Unit 1 Sewing Tool Kit (project #07002)
1101. Unit 1 Simple Gathered Skirt (project #07002)
1102. Unit 1 Quick and Easy Tote Bag (project #07002)
1103. Unit 1 Other Beginning Items (project #07002)

SEWING II

Class

1104. Unit 2 Patchwork Pillow (project #07003)
1105. Unit 2 Handy Dandy Apron (project #07003)
1106. Unit 2 X-citing Pants or Shorts (project #07003)
1107. Unit 2 X-tra Special Skirt (project #07003)

MIX AND MATCH I (no zipper in garments)

Class

1108. Sam, the Slinky Snake (project # 07101)
1109. Skirt and top (project # 07101)
1110. Vest and Skirt/Pants (project # 07101)
1111. Top and pants/shorts (project # 07101)
1112. Jumper and top (project # 07101)

MIX AND MATCH II

Class

1113. Top and skirt (project # 07102)
1114. Top and pants/shorts (project # 07102)

- 1115. Jumper and top (project # 07102)
- 1116. Outfit with three pieces (project # 07102)
- 1117. Vest and pants/skirt (project # 07102)

LET'S MAKE A T-SHIRT

Class

- 1118. T-shirt (project # 07103)

SEW AND GO

Class

- 1119. Quick Sack (project # 07104)
- 1120. Jumbo Garment Bag (project # 07104)
- 1121. Handy Duffle Bag (project # 07104)
- 1122. Super Duffle Bag (project # 07104)

CRATIVE TOUCHES

Class

- 1123. Embellished shirt-denim, sweatshirt or T-shirt using techniques in project book (project # 07105)
- 1124. Embellished jacket (project # 07105)
- 1125. Embellished vest (project # 07105)
- 1126. Embellished pants (project # 07105)
- 1127. Accessories-decorated tote bag, shoes, hats or socks (project # 07105)

SENIOR CLOTHING CONSTRUCTION 1 (project #07153)

CASUAL WEAR

Class

- 1128. Jogging Suit
- 1129. Casual dress- one or two piece
- 1130. Pants with blouse/shirt (2 pieces)
- 1131. Shorts with blouse/shirt (2 pieces)
- 1132. Skirt with blouse (2 pieces)
- 1133. Jumper and blouse (2 pieces)
- 1134. Jumpsuit
- 1135. Caftan or lounging outfit

COORDINATES

Class

- 1136. Skirt with blouse and vest or jacket (3 pieces)
- 1137. Pants with blouse and vest or jacket (3 pieces)
- 1138. Two-piece dress and jacket (3 pieces)
- 1139. Shorts or pants with blouse and sweater (3 pieces)
- 1140. Jumpsuit with vest or cape (2 pieces)

DRESS-UP ATTIRE

Class

- 1141. Dress, street-length
- 1142. Suit (at least 2 pieces)
- 1143. Dress and jacket (2 pieces)
- 1144. Jacket and pants (2 pieces)

SENIOR CLOTHING CONSTRUCTION II (projects #07154)

SPECIALIZED CLOTHING

Class

- 1145. Costume for Halloween, dance, or drama
- 1146. Riding habit/attire
- 1147. Ski wear
- 1148. Lingerie (3 items)
- 1149. Sleepwear (pajamas/gown and robe)
- 1150. Uniform (nurse, cheerleader, and team sport)
- 1151. Swim wear (may include beach bag and cover-up)
- 1152. Rainwear (poncho or coat)

FORMAL WEAR

Class

- 1153. Prom dress or bridesmaid's dress (short)
- 1154. Prom dress or bridesmaid's dress (long)
- 1155. Wedding dress
- 1156. Tuxedo
- 1157. Cutaway coat and slacks

TAILORING

Class

- 1158. Coat, cape, blazer, jacket
- 1159. Suit (skirt or pants and jacket)
- 1160. Dress with tailored collar/lapel

CREATIVE DESIGN

Class

- 1161. Original design for garment-sketch, preliminary pattern, finished pattern, picture of finished garment being modeled, finished garment, narrative of project (if draped project, include photos of garment on dress form)
- 1162. Original design for fabric-sketch of design, samples of technique, finished project, narrative of the project

WARDROBE PLANNING)

Class

- 1163. Planning notebook (project # 07155)

IN THE MARKET PLACE

Class

- 1164. Marketplace notebook (project # 07161)

CLOTHING COORDINATION

Class

- 1165. Coordination notebook (project # 07162)

SERGER SEWING

(project # 07158)

Class

- 1166. Tissue cover
- 1167. Eyeglass case
- 1168. Book cover
- 1169. Tote bag
- 1170. T-shirt
- 1171. Running shorts
- 1172. T-shirt dress
- 1173. Half slip
- 1174. Fringed skirt and shawl (2 pieces)
- 1175. Scarf
- 1176. Set of four place mats and napkins
- 1177. Advanced garment
- 1178. Self-determined **Sewing** exhibit (project #07199)
Including Self-determined Record Form #100.SD-1 (R-2002)

**QUILTING – (must be enrolled in a sewing, housing and interior design,
or family life project)**

Class

- 1179. Self-determined **Quilted Item** including
Self-determined Record Form #100.SD –1 (R-2001)

FOOD AND NUTRITION**ADVENTURES WITH FOOD**

(project #07380)

Class

- 1200. Trail Mix (1/2 pint jar)
- 1201. Butterscotch Fingers (3)
- 1202. Oatmeal Cookies (3)
- 1203. Peanut Butter Cookies (3)
- 1204. Completed project workbook

QUICK MEALS

(project #07382)

Class

- 1205. Spicy Granola Cereal (1/2 pint jar)
- 1206. Breakfast Bars (3)
- 1207. Oatmeal Applesauce Cookies (3)
- 1208. Menu for a day (mounted on firm paper 8 ½" x 11")
- 1209. Completed project workbook

FOOD, FRIENDS AND FUN

(project #07384)

Class

- 1210. Applesauce Oatmeal Muffins (3)
- 1211. Plan a Party Guide (mounted on firm paper 8 ½" x 11")
- 1212. Gift from the kitchen
- 1213. Completed project workbook

MEALS OUTDOORS

(project #07386)

Class

- 1214. Menu, grocery list, time sheet (mounted on firm paper 8 ½" x 11")
- 1215. Potluck plan (mounted on firm paper 8 ½" x 11")
- 1216. Apricot/Pineapple Upside Down Cake (a two inch square)

1217. Completed project workbook

SUPER SNACKING (project #07386)

Class

1218. Completed Super Snack record form

1219. Colorful poster showing nutritious after-school snacks

1220. Self-determined **Food and Nutrition** exhibit (project #07299)
including self-determined Record Form #100.SD-1 (R-2002)

BAKING

BAKING – UNIT I (project #07282)

Class

1300. Three (3) biscuits

1301. Three (3) plain muffins

1302. Three (3) chocolate cookies

1303. Three (3) sugar cookies – round, plain, uniced

BAKING – UNIT II (project # 07282)

Class

1304. Banana Nut Bread – one loaf

1305. Quick Coffee Cake – two 3" x 3" squares

1306. Three (3) Brown Sugar Nut Cookies

1307. Three (3) Jam thumbprint Cookies

1308. Plain Brownies – three 3" x 3" squares

1309. Cornbread – two 3" x 3" squares

BAKING – UNIT III (project #07284)

Class

1310. Three (3) white yeast rolls

1311. Three (3) whole wheat rolls

1312. Three (3) slices whole wheat bread made in bread machine

1313. Three (3) slices white bread made in bread machine

1314. Three (3) slices sponge cake (without icing)

1315. Three (3) slices butter cake (without icing)

PASTRY AND PIES (project #07286)

Class

1316. One 8" x 9" fruit pie with double crust

1317. Two fruit-filled turnovers or empanadas

1318. Viscometer (laminated/enclosed in an insert) with experiment charts
B & C Completed

1319. Self-determined advanced Baking exhibit (project #07299)
including Self-determined Record Form #100.SD-1 (R-2002)

CAKES

Class

1319- One cake according to any recipe in project guide (project #07300)

1320. Self Determined Baking exhibit including Self Determined Record
Sheet #100.SD-1 (project #7299)

DAIRY FOOD

UNIT 1 – MILK (project #07310)

Class

- 1400. Buttermilk Cornbread – one 3" piece
- 1401. Three (3) Oatmeal Cookies
- 1402. Completed project record form

UNIT 2 – ICE CREAM (project #07312)

Class

- 1403. Granola Cookies (3)
- 1404. Completed project record form

UNIT 3 – CHEESE (project #07314)

- 1405. Cheese sticks
- 1406. Completed project record form
- 1407. Self-determined advanced **Dairy foods** exhibit (project #07319)
including Self-determined Record Form #100.SD-1 (R-2002)

FOOD PRESERVATION

SECTION N	Novice (ages 9-11)
SECTION J	Junior (ages 12-13)
SECTION S	Senior (ages 14-19)

FOODS FOR THE FUTURE (label and date each jar)

UNIT 1 – FREEZING AND DRYING FRUITS (project #07401)

Class

- 1500. Unit 1 – Poster to which four (4) samples of different dried fruits are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date.
- 1501. Unit 1 – Poster to which two (2) samples of different fruit leathers are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x 8"). Label each fruit leather with drying method used and date.

UNIT 2 – BOILING WATER BATH CANNING/DRYING VEGETABLES (projects #07403)

(Label and date each jar)

Class

- 1502. Unit 2 – Poster to which two samples of different dried vegetables are attached. Each sample should be in a small plastic bag (for display only) and should contain approximately ¼ cup of dried vegetable. Label each vegetable with drying method used and date.
- 1503. Unit 2 One (1) jar fruit pickles
- 1504. Unit 2 One (1) jar quick processed pickles
- 1505. Unit 2 One (1) jar brined pickles
- 1506. Unit 2 One (1) jar relish
- 1507. Unit 2 One (1) jar tomatoes

- 1508. Unit 2 One (1) jar peaches
- 1509. Unit 2 One (1) jar pears
- 1510. Unit 2 One (1) jar plums
- 1511. Unit 2 One (1) jar cherries
- 1512. Unit 2 One (1) jar apples

UNIT 3 – PRESSURE CANNING (label and date each jar) (project #07405)

Class

- 1513. Unit 3 One (1) jar canned green beans
- 1514. Unit 3 One (1) jar beets
- 1515. Unit 3 One (1) jar corn, whole kernel
- 1516. Unit 3 One (1) jar carrots
- 1517. Unit 3 One (1) jar peas

UNIT 4 – JAMS AND JELLIES (label and date each jar) (project #07407)

Class

- 1518. Unit 4 One (1) variety of jelly
- 1519. Unit 4 One (1) variety of jam
- 1520. Unit 4 One (1) variety of preserves
- 1521. Self-determined **Food Preservation** exhibit involving food preservation, food storage or food conservation (project #07319) including Self-determined Record Form #100.SD-1 (R-2002)

HOUSING AND INTERIOR DESIGN

UNIT I (project #07501)

Class

- 1600. Stenciled item
- 1601. Framed fabric
- 1602. Simple Covered can
- 1603. Advanced Covered can
- 1604. Mini-tack board
- 1605. Mounted poster
- 1606. Article for Living room
- 1607. Article for Bedroom
- 1608. Article for Kitchen
- 1609. Article for Bathroom
- 1610. Article for Specialty Room
- 1611. Self-determined **Housing/Interior Design** exhibit (project #07509) including self-determined Record Form #100.SD-1 (R-2002)
- LC001. Hand made throw pillow w/out a zipper
- LC002. Zippered cushion or throw pillow
- LC003. Hand made bedspread
- LC004. Before and after notebook for redecorating a room
- LC005. Floral arrangement designed by 4-H member
- LC006. Wall hanging made by 4-H member
- LC007. Any other article

CONSUMER EDUCATION

(project #07551)

Class

- 1700. Poster related to some aspect of consumerism

- 1701. Any other project related to Unit 1
- 1702. Self-determined **Home Management/Consumer Education** exhibit (project #07509) including self-determined Record Form #100.SD-1 (R-2002)

ARTS & CRAFTS

Class

- 700. Self-determined **Arts** exhibit (project #07659) including self-determined Record Form #100.SD-1 (R-2002)
 - *items such as paintings, sketches, sculpture, etc.
- 1801. Self-determined **Crafts** exhibit (project #07659) including self-determined Record Form #100.SD -1 (R-2002)
 - * other handmade craft items not appropriate in any other category.

FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN (project #07601)

Class

- 1900. Display of safe and unsafe toys
- 1901. Poster showing what member learned about young children

GENERAL CELEBRATION (project #07603)

Class

- 1902. Photo poster of an experience with an older friend
- 1903. Story told by an older person, recorded by a 4-H member on audio tape, video tape or written with illustrations
- 1904. Completed project book
- 1905. Self-determined **Family Life** exhibit (project #07609) including self-determined Record Form #100.SD-1 (R-2002)

4-H CLOVERBUD DEPARTMENT

Cloverbud Rules

1. Exhibitor must currently be enrolled as a 4-H Cloverbud and in the projects that they are submitting exhibits.
2. Entries will be taken on August 3, 2008 from 10:00 a.m. to 6:00 p.m.
3. **No premium money will be awarded – Participation awards will be given.**

Class Numbers

OUR ANIMAL FRIENDS

Class

- LC800 Down the hatch! – page 5 in project book – colored and mounted

HAVING FUN WITH ART

Class

- LC801 Bark Rubbing – mounted on 11" x 14" poster board
- LC802 Collection on 5 photos, captioned and mounted on 11" x 14" poster board
- LC803 Puppet
- LC804 One homemade band instrument

SHOPPING SMARTS

Class

- LC805 Smart shopping activity – Page 1 in project book – competed and mounted
- LC806 Stitchin' Time project

FOOD FUN

Class

- LC807 3 Haystacks
- LC808 1 Sleigh to go
- LC809 Sweet Tree

PLAYING IT SAFE

Class

- LC810 Paper Airplane
- LC811 Kite

NATURE'S TREASURES

Class

- LC812 Leaf collection of 3 different leaves mounted
- LC813 Nature Mobile

LOOK AT ME – I'M GROWING UP

Class

- LC814 Collage of people you want to be when you grow up
- LC815 This is me – page 10 in project book – colored and mounted

FAMILY, FRIENDS, & COMMUNITY

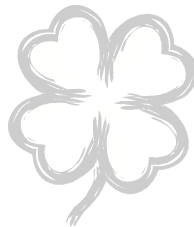
Class

- LC816 Family Tree Mounted
- LC817 Family Flag Mounted

THE WAY THINGS GROW

Class

- LC818 Terrarium
- LC819 Bucket of spuds



HAVING FUN WITH SCIENCE

Class

- LC820 Crystal Garden
- LC821 Rain/Snow Gauge

EXPLORING CITIZENSHIP

UNIT 1

- LC822 Family Tree – mounted

LC823 Picture of a friend with a short story – Mounted

UNIT 2

LC824 Neighborhood Map – mounted

LC825 Picture of favorite teacher, neighbor, with short story – mounted

STOMP, BLOW, AND SPLASH

Class

LC826 Disappearing Water Mobile

LC827 Moving Water – page 11 in project book – mounted